



Sand Lake District Award Nomination

Please provide as much information as possible about the nominee. You may also attach one or more letters describing the reasons for the nomination. Although letters without this form, or this form without any letters, will be accepted, the nominee's chances of selection are higher if a lot of information is provided. If available, a **picture** should also be included. **Return nomination by the April 2003 round-table to:**

Robert Bosch
Central Florida Council, BSA
1951 South Orange Blossom Trail, Suite 102
Apopka, FL 32703-7747
Fax: (407) 889-4406

I (or we) would like to nominate the following person for the following award:

- | | |
|--|--|
| <input type="checkbox"/> Scoutmaster of the Year | <input type="checkbox"/> Den Leader of the Year |
| <input type="checkbox"/> Cubmaster of the Year | <input type="checkbox"/> Assistant Unit Leader of the Year |
| <input type="checkbox"/> Unit Committee Person of the Year | <input type="checkbox"/> District Leader of the Year |

Name of nominee _____ Phone number: _____

Current unit (unless district level) _____ Current Position _____

Other positions (if any) currently held _____

Positions and honors held and received in the past _____

I (or we) feel this person is the best volunteer in Sand Lake district at his or her position

because _____

Name of person making nomination _____ Date _____

Phone number(s) _____

Email address _____